

THE DAILY TELEGRAM

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UNION LABEL

SATURDAY, JUNE 19, 1915.

An Evening Echo.

To resist the tyranny of self; to recognize the duty of duty; to maintain the supremacy of the higher over the lower part of nature—this is our responsibility for life and its gifts.—GLADSTONE.

Good Enough.

There is said to be a movement on foot here to start another Democratic newspaper in Clarksburg, dissatisfaction being expressed by some with the Exponent, its politics being brought into question.

It is not clear as to why there should be doubt as to its politics. Does it not say nice things about Wilson and Bryan and Ross Stout and "Jud" Elder? There is a feeling that it is a very good Democratic newspaper, good enough for the party in Harrison county and that Democrats ought to come to its support instead of continually knocking it.

History ought to teach our Democratic friends that they cannot have a fine Democratic newspaper, unless they quit knocking.

Bryan Causes Anxiety.

Thoughtful consideration of Mr. Bryan's resignation in the light of the last communication to Germany is convincing more and more people that the president's attitude toward Germany and the character of his note did not constitute the real reason for Mr. Bryan's retirement and speculation as to what did prompt the premier of Mr. Wilson's cabinet to retire is steadily increasing. Mr. Bryan has thus far insisted that he retired from the cabinet because of the German note, but he has also indicated that at the proper time he will have an important statement to make regarding his political plans and political conditions generally. This statement is being awaited with the utmost interest, and by none with more interest than Mr. Wilson. Just how far Mr. Bryan proposes to reveal the inner workings of the Wilson administration, how severely he will arraign his former colleagues for their departure from his conception of Democracy, and how frankly he will avow his own political ambitions, none can guess.

Thus far Mr. Bryan's communications to the public have lacked the customary "punch." But when his newspaper friends have urged him to strike out from the shoulder and give them something worth while, he has assured them they will not have to wait long and that he has not forgotten "how to put the punch in it."

The War Lesson.

The European war has served to teach this country some important lessons. It has demonstrated the need of submarines, torpedo boat destroyers and fast cruisers for the navy; the need of aeroplanes for the army; and above all, the tremendous demand for rifles, machine guns and ammunition which war would involve. In no previous war has there been such tremendous consumption of high explosive bombs, shrapnel shells and heavy guns themselves and it is safe to say that prior to this war even our own military experts did not realize the extent of the demands which would be made on them in case of war. This war found Germany alone of all the European nations, adequately supplied. And the failure of so great a soldier as Lord Kitchener to appreciate and anticipate the tremendous demands of modern warfare has seriously hampered English military operations in the field and practically caused a rupture of the British cabinet.

For these reasons our military experts are grateful for the lessons of this war and are relieved at the extent to which American manufacturers are fitting themselves to turn out arms and ammunition for the European nations now. It is true, but their plants would be available for this country in case of need.

TRAVELETTE

By Nilsab.

ASTORIA.

The Columbia, the greatest river of Oregon, cuts a way through the jagged cascades and the lower coast range, swelling from a rushing moun-

tain torrent to a placid stream seven miles wide, and affording a natural gateway to the wealth of the Northwest. In the past century and a half, Spanish galleons and British frigates and the sloops and barks of the fur traders, and finally the snorting motor boats of the salmon fishers and lumbermen, have cut the silver waters of the Columbia.

As the river flows, the far trade was at its height, the metropolis of the Columbia valley. Built on a ridge beside the river, it is so squeezed between the forest and the water that it takes the form of a strip miles in length. Some of its principal cities are built over great piles, driven into the river bed, and some of its residences are at the edge of the forest. In front of the cigar stores men sit and angle for salmon through knotholes in the sidewalk.

Every night for three months in the year, the salmon fleet goes down the Columbia to take its toll from the silver border. Only a few years ago, this fleet was made up of hundreds of little dories, and when they came back at sunrise they looked like a flock of giant butterflies, sailing over the water. But now the sails have been almost entirely replaced by motors, thereby hastening the destruction of the salmon and greatly increasing the convenience of the fishermen.

Yet salmon fishing on the Columbia has its dangers. When the tide is going out the fishermen are wont to lie down in their boats and while they drift toward the ocean, depending upon an alarm clock to wake them up when they reach the current to a dot. But while tides can be relied upon, cheap alarm clocks cannot, and every year a number of fishermen whose clocks failed to go off, are harried out in the surf and their boats pounded to pieces. Sometimes a dozen derelicts are towed to safety in a day by the government life savers. Yet the fish, who do most of the salmon fishing still buy the cheapest alarm clocks on the market.

THE SEARCHLIGHT

Latest News from the Fields of Science, Education and Literature.

TSETE FLY CARRIES DISEASE.

Scientists are continually discovering new relations between disease and insect pests. It has lately been announced that the African sleeping sickness, which attacks so many Englishmen in the South African provinces and frequently annihilates large numbers of natives is caused by the bite of the tsetse fly. The bite of this fly induces microscopic parasites into the blood. These multiply rapidly and frequently cause death. There is no cure. The only safeguard is protection from the bite.

The mosquito is responsible for yellow fever in the tropics and malaria in the temperate zones. Fleas cause cholera, typhus comes invariably from the bite of the body louse, and spotted fever has now been traced to the wood tick. The discovery of the cause of these diseases, which in times past have caused great epidemics, involving much loss of life, is the first step toward overcoming them.

THE DAILY NOVELETTE

OLD WOMAN NICOTINE.

Lovers' quarrels are generally patched up.—Prof. Simp.

"But," he objected, "I loath, abhor, detest and abominate Turkish cigarettes! They not only smell bad, but they taste bad and contain more nicotine than twenty other cigarettes put together."

"But Hisbane," she pointed out sensibly, "how am I to get the little silk rugs that come in them if I don't get the rugs how am I going to make a rug pillow for our library sofa when we are married, and if we don't have a rug pillow how—"

"I'll do it," he interrupted. "I'll smoke 'em till you get a full set of rugs, anyway. How many is a set?"

"Fifty," she replied sweetly. So he gave up Harris and took to smoking Turkish. After the first seven rugs he started to draw duplicates, but she told him that they didn't count. She wanted the set of fifty different patterns. After he had smoked the 65th package of Turkish, (long before that he had lost his job and all his friends had deserted him because of the terrible odor of Turkish that always hung about him) she noticed the change in his appearance.

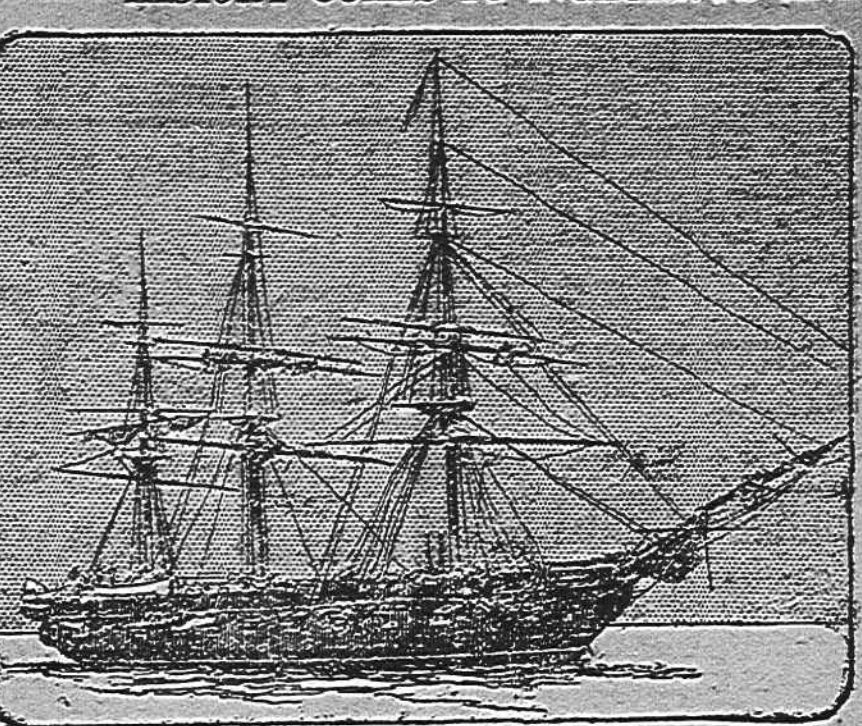
"Why, you're all yellow!" she exclaimed. "I can't marry a yellow man. I can't ever be engaged to one. I suppose it is those horrid cigarettes. And I still need six rugs to make up the set, isn't that provoking! Oh, well, here's your ring."

Moral: Have a will of your own.

CHURCHES

ST. MARK'S LUTHERAN CHURCH, corner Park and Meigs avenue, the Rev. William R. Heuser, pastor, 116 Park avenue. 9:45 a. m. Sunday school. E. C. Reep, superintendent.

OLD SLOOP-OF-WAR WITH GLORIOUS HISTORY COMES TO INGLOUS END



The Portsmouth.

The old sloop-of-war Portsmouth has been sold by the government as junk for \$3,662. The vessel was launched in 1842, and during her life of seventy-two years upheld the honor of the American flag in all parts of the world. She formed a part of Perry's fleet that opened up Japan in 1852, and played an active part in the Mexican and Civil wars.

tendent, 11 a. m. morning worship. Sermon by the Rev. Mr. McCormick. 8 p. m. sermon. Wednesday, 8 p. m. Young People's Society of Christian Endeavor prayer meeting.

CHRIST EPISCOPAL CHURCH, Sixth and Main streets, the Rev. Charles Baird Mitchell, B. D., rector. 9:45 a. m. Sunday school in parish house. 10 a. m. adult Bible class. 11 a. m. morning prayer and sermon. No evening service. A cordial welcome to all.

CATHOLIC CHURCH, corner East Pike and Elk streets, the Rev. P. H. McDermott, rector, assisted by the Revs. A. D. McSwiggan and P. A. O'Doherty. Low mass at 7 o'clock. Children's mass at 9 o'clock, special music by the children's choir. High mass at 10:30 o'clock.

ST. PAUL'S METHODIST EPISCOPAL CHURCH, NORTH, Grassell, the Rev. B. S. Hamrick, pastor. 10:30 a. m. Sunday school, L. E. Barnett, superintendent. Preaching every second and fourth Sunday at 7:30 p. m. by the pastor.

CENTRAL CHRISTIAN CHURCH, corner Pike and Chestnut street, W. M. Long, minister. 9:30 a. m. Bible school, M. N. Cutlip, superintendent. 11 a. m. sermon by the pastor on "Continuing in the Work." p. m. sermon by Rabbi Solomon.

FIRST METHODIST EPISCOPAL CHURCH, corner of West Pike and North Second streets, the Rev. G. D. Smith, minister. 9 a. m. class meeting. 9:30 a. m. Sunday school, W. H. Davis, superintendent. 10:45 a. m. sermon to Odd Fellows. 6:30 p. m. Epworth League topic: "God's Spirit Directing the Soul Winner." Miss Alice Griffin, leader. 8 p. m. sermon on "The Highway."

THE CENTRAL PRESBYTERIAN CHURCH, next to Masonic temple, West Pike street, the Rev. Herbert A. Smith, pastor. 9:30 a. m. morning Sabbath school. Mortimer W. Smith, Jr., superintendent. 11 sermon on "Our Responsibility for Spreading Good News." 8 p. m. sermon by the pastor on "The Ethics of Holidays." Wednesday, June 23, 8 p. m., mid-week prayer service. You, reader, will be most heartily welcome to every service.

FIRST BAPTIST CHURCH, corner West Pike and Sixth streets, the Rev. W. C. Taylor, D. D., pastor. Sabbath school 9:30 a. m. J. E. Wilmon, superintendent. 11 a. m. Our Possession in Salvation. 8 p. m. sermon by the pastor on "The Question of a Good Heart," followed by the reception of members and baptism.

FIRST PRESBYTERIAN CHURCH, corner West Main and South Second streets, the Rev. E. B. Turner, pastor. 9:30 a. m. Sunday school and Bible class. The Rev. E. B. Turner will preach at both morning and evening services and will also teach the McClelland Bible class, which meets at 9:30 a. m.

ST. PAUL'S M. E. CHURCH, South, corner Main and Chestnut streets, the Rev. W. H. Foglesong, pastor. 9:45 a. m. Sunday school, L. D. Johnson, superintendent. 11 a. m. sermon by the pastor on "Obedience," and reception of members. 7 p. m. Epworth League, Mrs. Edwin Flory, leader. 8 p. m. sermon by the pastor on "Heaven," with baptismal service and reception of members. This will be the last service conducted by the pastor until after his vacation, and it is hoped that good sized congregations will be present at each of these services.

ADAMSTON METHODIST EPISCOPAL CHURCH, the Rev. A. S. Wolfe, pastor. Preaching every Sunday at 7:30 p. m. Sunday school 9:30 a. m. Class meeting 10:30 a. m. Epworth League 6:30 p. m. Prayer meeting Wednesday evening 7:30 o'clock.

UNITED BRETHREN CHURCH, Adamston, the Rev. D. W. Canavan, ham, pastor. Sabbath school 9:30

a. m., preaching 10:30 a. m. If the pastor can serve you, call him. House adjoins church.

DUFF STREET UNITED BRETHREN CHURCH, Stealey Heights, the Rev. W. M. Slaughter, pastor. 9:30 a. m. Sunday school. I. F. Lawman, superintendent. 10:30 a. m. class meeting. 2 p. m. Junior Christian Endeavor. Mrs. Ford, president. 8 p. m. preaching and reception of members. Prayer service Wednesday evening at 7:30 o'clock. Loyal Temperance Legion at 4 o'clock Friday afternoon. Song service Friday at 7:30 p. m. Services will be held at the United Brethren tabernacle instead of the church which is being repaired.

UNITED BRETHREN CHURCH, Northview, the Rev. W. M. Slaughter, pastor. 10 a. m. Sunday school, Robert McClung, superintendent. 11 a. m. preaching. 3 p. m. baptismal service. 2:30 p. m. Thursday, meeting of the Ladies' Aid Society at the church. Prayer meeting Monday, Tuesday and Friday evenings of each week. Call pastor on Bell phone 1409 for any service desired.

BRIDGEPORT BAPTIST CHURCH, Main street, the Rev. Robert Bragg, pastor. 10 a. m. Sunday school, superintendent. Mrs. A. B. Withers, president Woman's Mission Circle. Sunday school and sermon in one continued service at 9:45 a. m. B. Y. P. U. at 6:30 p. m. Evening sermon 7:30 o'clock. Midweek prayer service every Wednesday evening at 7:30 o'clock. Choir and orchestra rehearsal Friday evening at 7:30 o'clock.

THE METHODIST PROTESTANT CHURCH, corner Sycamore and Locust streets, the Rev. U. W. Morrison, pastor. 9:30 a. m. Sunday school, C. A. Sheets, superintendent. 10:45 a. m. sermon by the pastor followed by a reception of members. 7:30 p. m. Christian endeavor, Charles Hoyer, president. 8 p. m. evening worship and sermon. Prayer meeting every Wednesday evening at 7:45 o'clock. Every Methodist Protestant and friends of the church are earnestly requested to attend the Sunday services.

FULL GOSPEL MISSION, 325 Clay street, the Rev. Leslie Smith, leader. Bible teachings on the Gospel of Christ and the victorious Christian life every Friday evening at 7:45 o'clock. A cordial welcome to all.

BROAD OAKS METHODIST EPISCOPAL CHURCH, P. Z. Musgrave, pastor. 9:15 a. m. class meeting. F. Ashley, leader. 9:45 a. m. Sabbath school, Scott Riley, superintendent. 11 a. m. sermon, subject: "Our Debt to Motherhood." 7:15 p. m. Epworth League service. 8 p. m. sermon, subject: "Father's Position and Responsibility."

CITY GOSPEL MISSION, at court house, Children's Bible training school 2:30 p. m. All children from the ages of 6 to 16 welcome. Gospel services 7:30 p. m. All welcome.

CHURCH OF CHRIST, Union Heights, church house near car stop. Worship at 10:30 a. m. Bible study at 7:30 p. m.

REORGANIZED LATTER AAY SAINTS, D. L. Shinn, pastor. Services as follows: Sunday school 9:30 a. m. Preaching 11 a. m. and 7:45 p. m. A special invitation is extended to all to attend these services. All services in brick church at Stealey Heights.

THE SALVATION ARMY, in Tent at 118 West Main street, George Willis, adjutant and Harry Purdum captain, officers in charge. Public services all nights except Monday night. The Sunday meetings are 10:30 a. m. holiness meeting. 2 p. m. Sunday school. 3:15 p. m. praise meeting and 8 p. m. meeting on revival order. All are cordially invited.

BRIDGEPORT M. E. CHURCH, schedule for 1914-1915. B. S. Hamrick, pastor. Stuart Chapel 10. Trinity 3. Bridgeport 7:30, first and third Sundays in each month

The Waits-Lamerd Company

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After Supper Specials, Saturday Night, June 19th.

\$1.00 Mercerized Damask, 49c yd. New lot, beautiful floral patterns—width 70 to 72 inches.

Seamless Sheets, 53c.

Sizes 81x90 inches.

25c Bleached Bath Towels, 6 for 80c

Size 22x14 inches—Hemmed.

45c Floor Brooms, 29c.

Made of new Straw—2 Bargain.

18c Hemstitched Pillow Cases, 2 for 25c.

Size 26x42 inches.

EXTRA SPECIAL

Sale of Decorated Dinnerware at 10c Each.

Cups and Saucers, Bowls and Dinner Plates.

\$1.00 Birdseye 79c Bolt, 10 yds.

Width 27 inches.

Complete Gas Light 39c.

Inverted globe, mantle and gooseneck burner.

Wide All-Silk Ribbons, 29c yd.

Regular Prices to 59c yd.

18c Nainsook, 98c Bolt, 10 yds.

Yard wide. Soft finish.

Tapestry Pillow Covers, 25c.

Attractive designs in colors.

\$2.00 Axminster Rugs, \$1.49.

Size 27x54 inches.

Cut Glass Water Set, 98c.

Six Tumblers and Jug.

Two style jugs, tumblers to match.

Beautiful cut patterns. Regular price 2.00.

Special-NOW ON SALE-Special

"Crex" and "Waite" Grass Rugs \$9.00 -- 9x12 feet Grass Rugs, \$5.98

7.50 -- 8x10 feet Grass Rugs, 4.98

See Window Display.

Bridgeport 11 a. m. Smith 3 p. m. League. 8 p. m. sermon by the pastor. Grassell 7:30 p. m. second and fourth Sundays in the month. Mt. Zion every fifth Sabbath at 10:30 a. m.

CHRISTIAN SCIENCE SOCIETY, fourth floor of Masonic temple. Services 8 p. m. Sundays. Testimonial meeting Wednesday evening at 8 o'clock.

INDUSTRIAL BAPTIST CHURCH AND SUNDAY SCHOOL. Sunday school at 9:30 a. m. Class meeting at 10:45 a. m. B. Y. P. U. at 6:45 p. m. and preaching at 7:30 p. m. by the Rev. Mr. Loy. A cordial invitation extended to all to attend these services. You will certainly be made welcome.

BARNES MEMORIAL BAPTIST CHURCH, Northview, the Rev. F. P. Baldwin, pastor. Preaching on second and fourth Sundays at 10:30 a. m. and 7:30 p. m. Sunday school 2:30 p. m. W. H. Nicholson, superintendent.

WILSONBURG METHODIST EPISCOPAL CHURCH, the Rev. A. S. Wolfe, pastor. Preaching except third Sunday at 10:30 a. m. Sunday school 9:30 a. m. Class meeting 10:30 a. m.

MT. OLIVET BAPTIST CHURCH, Grassell, the Rev. W. M. Davis, pastor. 2:15 p. m. Sunday school and 7:30 p. m. preaching by the pastor.

MT. ZION BAPTIST CHURCH, the Rev. W. T. Kenney, pastor. 11 a. m. sermon by the pastor. 2:30 p. m. Sunday school. 7 p. m. B. Y. P. U. 8 p. m. sermon.

PRIDE CHAPEL A. M. E. CHURCH, the Rev. R. French, pastor. 10:30 a. m. preaching by the pastor. 2:30 p. m. Sunday school. 7:30 p. m. Allen Christian Endeavor League. 8 p. m. sermon by the pastor.

TRINITY METHODIST EPISCOPAL CHURCH, colored, Ben street, the Rev. J. W. Jenkins, pastor. 9:30 a. m. class meeting. 10:45 a. m. sermon by the pastor. 2 p. m. Sunday school. 5:30 p. m. Epworth

Break the Alcohol Habit

before it breaks you. If you have a loved one or friend suffering from the liquor cure, you can save him.

The Three-Day Cure

(Adopted by the Australian government.)

Consists of a three-day vegetable extract treatment given in a private room in a luxurious residence, under the care of trained physicians. No hypodermic injections. Meals served in rooms on individual trays. Absolute privacy. Write for booklet sent under plain envelope.

The Neal Institute

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Imperial
The Cream of All Ice Creams.

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no other dessert you
might order could be
quite so popular

There is a good dealer
near your home who
will serve you

The Goods

"It is not argument or selling talk the dealers want—IT'S THE GOODS."

Such was the recent comment of a manufacturer of wide experience.

Perhaps that many explain the tendency of national advertising towards the daily newspapers.

Advertisers are seeking the goods—the delivery of their message to probable customers at the right time.

They find that nothing quite compares with newspaper advertising for this purpose.

The Telegram enters directly into the home, and it brings the national advertiser to the consumer with a local introduction.

START A SAVINGS ACCOUNT WITH THIS BANK AND WATCH IT GROW

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Per Cent

MANY GOOD THINGS ARE SAID ABOUT OUR METHODS OF CONDUCTING THIS BANK. ALL WHO AVAIL THEMSELVES OF OUR SERVICES ARE WELL PLEASED AND THEY WILL TELL YOU SO. THIS IS EXCLUSIVELY A SAVINGS BANK—A BANK FOR THE MASSES—WE WELCOME THE SMALL ACCOUNTS AS GLADLY AS THE LARGEST ONES.

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4
Per Cent

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